

# NATURE BOWL 2018

## *Engaging Youth in Science, Conservation, and Citizenship*

### What is the Nature Bowl?

Nature Bowl is an annual, science-based educational program for 3<sup>rd</sup> - 6<sup>th</sup> graders that increases ecological knowledge and conservation literacy. In team settings, students eagerly learn about the environment while building teamwork skills and sharpening their creative and critical thinking abilities. The program curriculum

corresponds with California's *Next Generation Science Standards*, which makes it a popular event for teachers and educators. The California Department of Fish and Wildlife and many partner organizations coordinate Nature Bowl, currently in its 33<sup>rd</sup> year.



### How Does Nature Bowl Work?

During Nature Bowl, teams of Sacramento Valley and Northern/Central Sierra Nevada elementary students in grades 3-6 work together in science and nature-based activities. Each team consists of a coach and 3 to 9 children who participate in one of two divisions. One division is for 3<sup>rd</sup>/4<sup>th</sup> grades; the other division is for 5<sup>th</sup>/6<sup>th</sup> grades. Teams register for a specific Semi-final site where they will compete with other teams. Two teams from each Semi-final site will advance to the finals. Although Nature Bowl is competitive in format, the competitive aspect of the program is de-emphasized so all students feel comfortable and achieve success in learning.

### Who Can Participate?

Any youth group can form a team. This includes school groups (including homeschoolers), clubs, scout troops, or any other organized group. Coaches can be teachers, parents, club leaders, student teachers or any other adult who wants to mentor a team. Schools can send only one team to each division.

### How do I Participate and what is the Timeline?

- 1. Form a Team and Identify the Team's Coach.** To compete, each team needs 3 to 9 children who are either 3<sup>rd</sup> and/or 4<sup>th</sup> graders or 5<sup>th</sup> and/or 6<sup>th</sup> graders. Please do not exceed the limit of nine students. (*\*To accommodate students in 4<sup>th</sup>/5<sup>th</sup> grade classes, an allowance is made for a 4<sup>th</sup> grade student(s) to be on a 5<sup>th</sup>/6<sup>th</sup> grade team. However, a 5<sup>th</sup> or 6<sup>th</sup> grade student may not serve on a 3<sup>rd</sup>/4<sup>th</sup> grade team, nor may a 7<sup>th</sup> grader serve on a 5<sup>th</sup>/6<sup>th</sup> grade team. A student can only be on one team. For example: if a 4<sup>th</sup> grade student serves on a 5<sup>th</sup>/6<sup>th</sup> grade team he/she cannot also serve on a 3<sup>rd</sup>/4<sup>th</sup> grade team.*)
- 2. Enroll in the Program (Registration is open now!).** On the registration form, indicate your team(s) division and preferred Semi-final site. Site locations are listed on the Program Schedule. Registration is on a first-come, first-served basis, so register **early** to

secure your first choice Semi-final site. Each school or club may only register one team per division. You must re-register each year; no slots will be saved.

**3. Attend the Coaches Orientation or Workshop (Jan.-Feb.).** Coaches sign up to attend either the orientation (1¼ hr.) or the extended workshop (half day). Times/locations are listed on the Program Schedule. During both sessions coaches will receive an information packet that includes a detailed description of planned activities, an updated glossary correlated with the state's science standards, sample questions, and guidance on how to prepare teams for success. During the workshop, sample Nature Bowl activities will be enacted.

**4. Prepare and Practice with Your Team(s).** The coaches' packet contains practice materials, and you may purchase the recommended supplemental reading, *The Outdoor World of the Sacramento Region* at the coaches' orientation or half-day workshop. For more supplemental resources, visit [www.CREEC.org](http://www.CREEC.org), the California Regional Environmental Education Community and [www.californiaeei.org](http://www.californiaeei.org), the California Education and the Environment Initiative.

**5. Participate in Semi-finals (March–May).** At each Semi-final site, teams compete with other teams in their divisions for chances to advance to the Finals. An awards ceremony will be held that recognizes each team for its strengths. All students will receive certificates and prizes. Specific team placement will not be publicly announced.

**6. Front-Runner teams advance to Finals (May 12).** Top scoring teams from each Semi-final site will advance to the Finals. The all-day Finals program will be held on May 12th at Sacramento State University.

## What Types of Activities do Teams Participate in?

The Semi-finals and Finals each consist of a series of rounds in which teams take part in a variety of environment-related activities and questions. The topics and concepts are carefully tailored to align with California's *Next Generation Science Standards* and the *California Education and the Environment Initiative* while focusing on local or regional environments. Additional activities are presented at the Finals and advancing teams will be instructed on how to prepare. Below are descriptions of the programs participants can look forward to:

- **Bell-Ringers:** Short-answer questions are read for teams to answer on a "first ring" basis.
- **Enviro-Mercial:** Three students from each team have one minute each to present a regional environmental issue, including causes, effects, and solutions. Students are encouraged to use their ingenuity and creativity and to take action in their schools, neighborhoods, or communities.
- **Nature Investigations:** Teams answer questions based on outdoor investigation and exploration. Emphasis is on teamwork for problem solving. Team members become nature detectives to search for un-natural items, living specimens, signs of wildlife, comparing habitats etc.

- **Nature Relay:** Items representing environmental terms or concepts are placed on a snow saucer. Team members line up opposite the items and run, one at a time, to pick an item that represents the concept given.
- **Eco-Tag:** Quick action tag, often based on information covered in the “Enviro-Mercials”.
- **Team Challenges:** Each team is given a series of hands-on questions to answer. Group discussion is paramount. From life science and ecology to conservation to environmental issues, these concept-based questions often involve critical thinking.
- **Nature Discovery Tour:** Some sites offer an additional guided nature walk for teams. Check with your site.

**FINALS – New activities are introduced each year in addition to those held during the Semifinals. More information is provided to advancing teams at the conclusion of Semi-finals. New activities may involve minor extra preparation.**

## Workshops

**Orientation Workshops:** Coaches have the opportunity to meet other coaches, receive an updated glossary, description of activities, sample questions, and answers to common questions. The workshop includes a discussion on how to organize a team and resources needed to prepare.



**Extended Workshop:** This workshop is ideal for new coaches and is a great brush up for veterans. Coaches will learn how to prepare for Nature Bowl and will participate in a sample Nature Bowl. Contact Linda Desai (Placer Nature Center) for more information about this special workshop.

## Competitions

**Semi-finals:** Some sites have the 3<sup>rd</sup> and 4<sup>th</sup> grade division compete 8:30 am - 12:30 pm, and the 5<sup>th</sup> and 6<sup>th</sup> grade division compete 12:30 to 4:30 pm. At other sites, all grades participate at the same time, approx. 9:00am - 3:30 pm. Contact the site’s coordinator to inquire about details for your site.

**Finals:** May 12, 2018 Sacramento State University

### For more information, please contact:

*Joanie Cahill*, California Department of Fish and Wildlife  
 1701 Nimbus Rd., Rancho Cordova, CA 95670  
 Call (916) 358-2852 or  
 Email [Joanie.Cahill@wildlife.ca.gov](mailto:Joanie.Cahill@wildlife.ca.gov)

# NATURE BOWL 2018 - PROGRAM SCHEDULE

The Nature Bowl is offered in the Sacramento Valley, Delta, and northern/central Sierra. Coaches register for a location of choice on a first come, first serve basis.

**Register with the site host.**

***Do not send checks to the Department of Fish and Wildlife!***

Program Site and Address	Coaches Workshops	Semi-finals Date	Site Host/ Contact /Mailing Address (send payment here)
<b>New Melones Lake Visitor Center</b> Highway 49, between Sonora and Angels Camp, 1/4 mile south of the Highway 49 Stevenot Stanislaus River Bridge	<b>January 11, 2018</b> <b>4:00-5:15pm</b> at Calaveras County Office of Education 185 S Main St, Angels Camp, CA	<b>April 24, 2018</b>	<b>Contact: Glen White</b> 175 Fairview Lane, Sonora, CA 95370 (209)536-2038 <a href="mailto:GWhite@tcsos.us">GWhite@tcsos.us</a> <b>check payable: Tuolumne Co. Superintendent of Schools</b>
<b>Yolo Bypass Wildlife Area</b> 45211 County Rd. 32B Davis, CA 95618	<b>January 16, 2018</b> <b>4:00-5:15pm</b>	<b>April 16, 2018</b>	<b>Corky Quirk - Yolo Basin Foundation</b> P.O. Box 943 Davis, CA 95617 (530) 757-3780  <a href="mailto:Cquirk@yolobasin.org">Cquirk@yolobasin.org</a>
<b>Nimbus Hatchery</b> 2001 Nimbus Rd. Rancho Cordova CA 95670	<b>January 17, 2018</b> <b>3:45-5:00pm</b>	<b>April 10, 2018</b>	<b>Laura Drath - CA Dept. Fish &amp; Wildlife</b> <b>*Call first before mailing registration</b> (916) 358-2884 <a href="mailto:laura.drath@wildlife.ca.gov">laura.drath@wildlife.ca.gov</a>
<b>American River Nature Center</b> 348 Highway 49, in Marshall Gold Discovery State Historic Park, Coloma , CA 95613	<b>January 18, 2018</b> <b>4:30-5:45pm</b>	<b>April 20, 2018</b>	<b>Education- American River Conservancy,</b> P.O. Box 562, Coloma, CA 95613 (530) 621-1224 <a href="mailto:education@arconservancy.org">education@arconservancy.org</a>
<b>Camp Pollock</b> 1501 Northgate Blvd., Sacramento, CA, 95815  <b>New site! Coaches will receive a \$50 gift card for participating.</b>	<b>Jan. 23, 2018</b> <b>4:00-5:15pm</b>	<b>April 26, 2018</b>	<b>Gesna Clarke</b> P.O. Box 277832 Sacramento, CA 95827 <b>Hosted by Sacramento Audubon Society</b> 916-343-6303 <a href="mailto:gesna_clarke@sbcglobal.net">gesna_clarke@sbcglobal.net</a>
<b>Stone Lakes National Wildlife Refuge</b> 1624 Hood-Franklin Road Elk Grove, CA 95757	<b>January 25, 2018</b> <b>4:00-5:15pm</b>	<b>May1, 2017</b>	<b>Ellen Vasta - Friends of SLNWR</b> 1624 Hood Franklin Rd. Elk Grove, CA 95624 (916) 685-4057 <a href="mailto:ellenvasta@yahoo.com">ellenvasta@yahoo.com</a>

<p><b>Placer Nature Center</b> 3700 Christian Valley Rd Auburn, CA 95602</p>	<p><b>January 27, 2018</b> <b>9am-12:30pm</b> \$10 fee <i>This is an extended, optional workshop.</i></p>	<p><b>April 12, 2018</b></p>	<p><b>Linda Desai - Placer Nature Center</b> 3700 Christian Valley Rd. Auburn, CA 95602 (530) 878-6053 <a href="mailto:desailinda@gmail.com">desailinda@gmail.com</a></p>
<p><b>Chico Creek Nature Center</b> 1968 E 8th Street Chico, CA, 95928</p>	<p><b>January 30, 2018</b> <b>4:45pm- 6:00pm</b></p>	<p><b>May 3, 2018</b></p>	<p><b>Co-Sponsors CA Urban Streams Alliance- The Stream Team and Chico Creek Nature Center</b></p> <p><b>To register contact:</b> <b>Timmarie Hamill</b> (530) 342-6620 <a href="mailto:Timmariehamill@gmail.com">Timmariehamill@gmail.com</a></p> <p><b>Make checks payable to:</b> <b>CA Urban Streams Alliance</b> <b>P.O. Box</b> <b>Chico, CA 95927</b></p>
<p><b>Southridge Estates</b> 9413 South Butte Road Sutter, CA 95982</p>	<p><b>February 1, 2017</b> <b>3:45-5:00pm</b> Yuba City Unified School District conference room 750 Palora Ave. Yuba City, CA 95991</p>	<p><b>April 18, 2017</b></p>	<p><b>Stephanie Bateman -Sutter County RCD</b> 1511 C Butte House Rd. Yuba City, CA 95993 (530) 674-1461x101 <a href="mailto:Stephanie.Bateman@ca.nacdnet.net">Stephanie.Bateman@ca.nacdnet.net</a></p>

## Testimonials

“I appreciate the lack of emphasis on competition, amount of instruction, and guidance and teaching by the judges.”  
~ *Cindy Fleming, Indian Diggings School*

“A program like this provides motivation to the unifying concept and makes learning more fun. It also builds teamwork since the other students in the class contribute to the teams learning in cooperative activities and presentations.”  
~ *Stephani Saranillo, Mariposa School*

“Nature Bowl helps my students become environmentally conscious enough to change the choices they make in everyday life. Nature Bowl is a positive, exciting, nurturing activity for all participants.”  
~ *Veronica Schwalbach, Deterding School*

“The Nature Bowl inspires kids to take actions to practice conservation. They’ve become leaders for a “green” campus. Their choices reflect responsibility that they’ve learned which will last them a lifetime.”  
~ *Lili Joy, Latrobe School*

“The Nature Bowl helps to make learning fun and teaches cooperation. It uses the community where kids live as the classroom, and this helps to make everything they experience very relevant and meaningful.”  
~ *Bobbie Winn, 4-H Wilton*

“My underachieving students were turned upside down by Nature Bowl. Their excitement for learning and working together blossomed with this well conceived and well run program.”  
~ *Alma Quesnal, Edward Kimble School*

## Nature Bowl Program is sponsored by:

American River Conservancy  
American River Natural History Association  
CA Department of Fish and Wildlife  
CA Waterfowl Association  
CSU Sacramento-Biology Department  
Friends of Stone Lakes National  
New Melones Lake and Visitor Center  
Placer Nature Center  
Sacramento Audubon Society  
Sutter County Resource Conservation District  
Tuolumne County Offices of Education – CREEC  
U.S. Bureau of Reclamation –  
Wildlife Refuge  
Yolo Basin Foundation

## Thanks to generous funding from the following in 2017:

American Fisheries Society – California/Nevada Chapter  
Federal Aid in Sport Fish Restoration – USFWS  
Stormwater Quality Program - County of Sacramento  
The Wildlife Society – Sacramento Shasta Chapter

# NATURE BOWL 2018

## REGISTRATION FORM

**Directions:** Please fill out this form to enroll your team. Once you have completed the form, **please send both the form and your payment** to the site host organization listed on the Program Schedule. Mailing addresses are provided on the Program Schedule. You will receive confirmation of your registration and site location. For more information, contact the representative associated with your chosen site.

I am registering \_\_ teams (\$25 per team)

- I will attend the Coaches' Orientation Session (Free)
- I will attend the Extended Coaches' Workshop at the Placer Nature Center (\$10)

Coach's Name \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_

Team's School or Club Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

I plan to attend the following Coaches Orientation Session:

Time \_\_\_\_\_ Date \_\_\_\_\_ Site \_\_\_\_\_

I plan to attend the following Extended Coaches Workshop:

Time: 9-12:30pm Date: January 27, 2018 Site: Placer Nature Center

**Select a Division for the Team (s):**

*(\*A school or a local youth organization may enroll only one team per division, even if the students are split under school and youth group/club names unless coach is different.)*

Enroll my team in the 3rd/4th Grade Division (limit of 3-9 students) - policy enforced

Enroll my team in the 5th/6th Grade Division (limit of 3-9 students) - policy enforced

Select a Semi-final: Date \_\_\_\_\_ Site: \_\_\_\_\_